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STATE OF SOUTH CAROLINA	)	
(Caption of Case)  Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo	PUBI	BEFORE THE LIC SERVICE COMMISSION OF SOUTH CAROLINA
TransMobile Care, LLC	) TRANS	SPORTATION COVER SHEET
	) DOCKET	
	) NUMBER	:
	I mave a Ducket Milli	time filing an application with the PSC, you will no nber. The Commission will assign one to you. If yo Commission before, a Docket Number was assigne
(Please type or print)  Submitted by: Margaret Fitts		843-354-3500
Address: 6 Winners Circle	_ Telephone:	
	- Fax:	843-354-3501
Columbia, SC 29229	Other:	
NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service.	Email:	
Application - Class A/A Restricted	□ Re	squest for Name Change on Cartificate
	Re	equest for Name Change on Certificate
Application - Class C Taxi	☐ Re	quest to Amend Scope of Authority
Application - Class C Charter	Re	quest to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Re	quest to Amend Passenger Limit
Application - Class C Non-Emergency	☐ Re	quest
Application - Class C Stretcher Van	Ex	hibit
Application - Class E Household Goods	Lat	te-Filed Exhibit
Application - Class E Hazardous Waste	Let	ter
Application	Pro	posed Order
Application - Class E Household Goods  Application - Class E Hazardous Waste AND PSC SC SC Application  Request for Extension to Comply with Order	Put	olisher's Affidavit
Request for Order Granting Authority to Obtain a Certificate	Res	servation Letter
of Public Convenience and Necessity to be Rescinded	Res	Sponse P
Request for Cancellation of Certificate	Ret	um to Petition
Request for Suspension	Oth	er:
Request for Reinstatement		

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date: 12/20/2021
Application is hereby made for a Certificate of Public of S.C. Code Ann., § 58-23-10, et seq. (1976), and an	c Convenience and Necessity, in accordance with the provision mendments thereto.
1. Trans	Mobile Care, LLC
Name under which business is to be conducted (corpora	ation, partnership, or sole proprietorship, with or without trade name.
6 Winners Ci	rcle, Columbia, SC 29229
Street A	Address of Applicant
511 Gilland A	Ave., Kingstree, SC 29556
Mailing Address of App	licant (if different from street address)
770-329-3555	843-354-3501
Phone	Fax
marg	756@yahoo.com
	Email Address
<ol> <li>If the Applicant is an LLC or a corporation, a copy of Secretary of State and the Articles of Incorporation management of State "Foreign Corporation" Corporation</li> </ol>	list be attached (If incomposed and it and it and it
3. Select Entity Type: (Check one)	
☑ Individual Owner/Sole Proprietorship	
Partnership - List names and address of all per	Son having an interest in the business
☐ Corporation - List names and addresses of two	mineral access in the business.
	principal officers.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### **Financial Statement**

Applicant's assets and liabilities are as follows:

Assets:		Liabilitie	s:
Value of Real Estate	\$980,000.000	Mortgage/Loan on Real Estate	\$0
Value of Motor Vehicles	\$30,000.000	Loans Owed on Motor Vehicles	\$18,000.00
Cash on Hand	\$100,000.00	Business/Other Loans Owed	
Cash in Bank	\$300,000.00	Other Liabilities or Debts	
Value of Other Assets and Equipment	\$25,000.00	Total Liabilities	\$ 18,000.00
Total Assets	\$1,435,000.00		

#### INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
  knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
  such as electricity bills, security system costs, insurance, salaries, etc.

### PROPOSED RATES AND CHARGES FOR SERVICE

Proposed R	lates and	Charges:
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Ambulatory 0-3 Miles \$6.28 4-6 Miles \$9.66 7-10 Miles \$13 After 10 Miles \$1.32

Wheelchair 0-3 Miles \$13.99 4-6 Miles \$17.12 7-10 Miles \$21.70 After 10 Miles \$1.41

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville				
Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

### **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

WHEEL-

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	WHEE CHAI LIFT
Toyota	2015 Sienna	5TDYK3DC5FS557513	4,540	X
				Ja

This form MUST BE COMPLETED. The insurance quote must be complete, listing currentsurance policies may be required. Do not provide a surchase insurance until your application has been a		requested. You will not be required to
The following insurance quote is for:		ed by the PSC. THIS IS ONLY A QUOT
	Margaret T Fitts	
	Name of Applicant	
6 Winn	ners Circle, Columbia, SC 29229	
	Address of Applicant	
Liability Insurance \$\frac{18,865.00}{\text{The above quoted premium is for a term of _\text{Minimum Limits - Bodily injury and prope than the following:}	months.  erty damage limits will not be les	ss  Limits Quoted
Liability Combined Each Occurance	\$ 1,000,000	\$1,000,000
Medical Payments per Person	\$ 1,000	\$1,000
	GEICO COMMERCIAL	
Na	me of Insurance Company	
Na 5260 Wester	ume of Insurance Company on Avenue, Chevy Chase, MD 20	0815
Na 5260 Wester	ame of Insurance Company on Avenue, Chevy Chase, MD 20 e Office Address of Company	

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

### **INSURANCE QUOTE**

#### This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

	TransMobile Care, LLC	
	Name of Applicant	
6 Win	nners Circle, Columbia, SC 29229	
	Address of Applicant	
mount of Premium:		
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ability Insurance \$		
ne above quoted premium is for a term of	months	
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ne above quoted premium is for a term of  Minimum Limits - Bodily injury and proposition the following:  Liability Combined Each Occurance  Medical Payments per Person	s 1,000,000	

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

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## Exhibit Fit, Willing, and Able (FWA)

	Name
1. Is there currently	any outstanding judgments against the Applicant?
O Yes	No
If Yes, list judge	ments here:
<ol><li>Is Applicant famil carrier operations statutes and regula</li></ol>	iar with all statutes and regulations, including safety regulations and governing for-hire motor in South Carolina, and does Applicant agree to operate in compliance with these tions?
Yes	O No
3. Is Applicant aware	of the Commission's insurance requirements and the insurance premium costs associated
HICLOWITH:	
Yes	O No

### **Exhibit on Driver Qualifications**

j	CI K Certificate of I	ds that drivers must possess at equivalent, and records that place of of business within So	at least a current American Red Cross Standard First Aid and t verify/record such training must be kept on file at the buth Carolina.
	Yes	O No	
2	2. Applicant understan	ds that drivers must be in cor	npliance with all OSHA regulations.
	Yes	O No	
3	. Applicant understand two-way radios, first	ds that drivers must be trained aid kits, fire extinguishers, a	d in the use of all vehicle installed safety equipment such as and other equipment as outlined in PSC Regulations.
	<ul><li>Yes</li></ul>	O No	
4.	. Applicant understand with disabilities, incl	ls that drivers must be able to uding wheelchair users.	physically perform actions necessary to assist persons
	Yes	O No	
5.	Applicant understand easily identifies the d	s that drivers must wear a proriver and the company for wi	ofessional uniform and photo identification badge that nom the driver works.
	• Yes	O No	
ó,	Applicant understand of safety, and records business within South	that verify/record such traini	twelve (12) hours of in-service training annually in the area ng must be kept on file at the company's primary place of
	<ul><li>Yes</li></ul>	O No	

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

X	The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.segov to create a My DMS account.
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The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Williamsburg

L SWORN TO BEFORE ME

\_ day of January , 2021

Notary Public

Commission Expires O4-10-2025

MY COMM EXPONITION OF THE CAROLINA MAINTINE

**Print Application** 

# The State of South Carolina



## Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

TransMobile Care, LLC, a limited liability company duly organized under the laws of the State of South Carolina on December 10th, 2021, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 7th day of December, 2021.

Mark Hammond, Secretary of State

Filing ID: 211207-1540205

Filing Date: 12/07/2021

### STATE OF SOUTH CAROLINA SECRETARY OF STATE

# ARTICLES OF ORGANIZATION Limited Liability Company – Domestic

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to S.C. Code of Laws Section 33-44-202 and Section 33-44-203.

١.	The name of the limited liability company (Company ending must be included in name*)		
	TransMobile Care, LLC		
	"Note: The name of the limited liability company must contain one of the following endings: "limited liability company" or "limited company" or the abbreviation "L.L.C.", "LLC", "L.C.", "LC", or "Ltd. Co."		
	The address of the initial designated office of the limited liability company in South Carolina is 6 Winners Circle		
1	(Street Address)		
	Columbia, South Carolina 29229		
i	(City, State, Zip Code)		
	The initial agent for service of process is		
	Margaret T Fitts		
_	Name)		
7	Signature of Agent)		
1	and the street address in South Carolina for this initial agent for service of process is:		
	O William Circle		
(	Street Address)		
	Columbia		
(I	City) South Carolina 29229		
	(Zip Code)		
L,	ist the name and address of each organizer. Only one organizer is required, but you may have more than one.		
P	Margaret T Fitts		
i	Name)		
6	S Winners Circle		
5	Street Address)		
	Columbia, South Carolina 29229		
	City, State, Zip Code)		

	TransMobile Care, LLC
)	Name of Limited Liability Company
(Name)	
(Street Address)	
(00000)	
(City, State, Zip Code)	
Check this box only if management of	f the limited lightlifty company is vested in a manager
company is to be managed by managed	pers, include the name and address of each initial manager.
(Name)	
(Street Address)	
(ander Mail 1999)	
(City, State, Zip Code)	
(Name)	
(Street Address)	
(City, State, Zip Code)	
Check this box <u>only if</u> one or more of under Section 33-44-303(c). If one or more obligations or liabilities such members are liand have to be completed.	the members of the company are to be liable for its debts and obligation members are so liable, specify which members, and for which debts, able in their capacity as members. This provision is optional and does

	TransMobile Care, LLC
	Name of Umited Liability Company
<ol><li>Any other provisions not consistent with law which the are required or are permitted to be set forth in the limit separate attachment. Please make reference to this s</li></ol>	organizers determine to include, including any provisions that ted liability company operating agreement may be included on section if you include a separate attachment.
10. Each organizer listed under number 4 must sign.	
Margaret T Fitts	
Signature of Organizer	
Date: 12/07/2021	
Signature of Organizer	
Date:	

### GEICO COMMERCIAL- AUTO QUOTE

From: Friedman, Casey (cfriedman@geico.com)

To: marg756@yahoo.com

Date: Tuesday, January 4, 2022, 04:21 PM EST

### **\$3,773 – Down payment**

\$1,509 - Ten monthly payments

**Business** 

**Business Name** 

TRANS MOBILE CARE, LLC

**Business Address** 

6 Winners Cir, Columbia, SC 29229

Customer

**Primary Officer Name** 

**MARGARET FITTS** 

**Primary Officer Address** 

511 Gilland Ave, Kingstree, SC 29556

Insurance Score Applied

Vehicles

**EDIT** 

#1 2015 TOYOTA SIENNA Value - \$30,000 Deductible - 500/500

**Drivers** 

**EDIT** 

MARGARET FITTS 07/14/1956 007892320

Coverages

**EDIT** 

### **Liability CSL**

\$11,784

\$1,000,000

UM CSL

\$2,081

\$1,000,000

**UMPD** 

Incl

**UIM CSL** 

\$3,092

\$1,000,000

### **Medical Payments**

\$178

\$1,000

### **Physical Damage**

\$1,730

Lesser of Actual Cash Value or Stated Amount

### **Total Premium**

\$18,865



Casey S Friedman | Commercial sales Consultant IV Commercial Sales Phone: 866-509-9444 Email: cfriedman@gelco.com

Sensitivity: General/Internal

This email/fax message is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution of this email/fax is prohibited. If you are not the intended recipient, please destroy all paper and electronic copies of the original message.